

# ST.JOSEPH'S SCHOOL JIAGANJ

SESSION 2026-2027

SYLLABUS

| CLASS -Class VI    |                                                        |                                          |
|--------------------|--------------------------------------------------------|------------------------------------------|
| SUBJECT- Geography |                                                        | BOOK NAME- Middle school Geography Frank |
| UNIT TEST - I      | CHAPTERS                                               | PAGE NO.                                 |
|                    | Water Bodies                                           | 46-63                                    |
|                    | Minerals                                               | 90-103                                   |
|                    |                                                        |                                          |
| HALF YEARLY EXAM   | Representation of geographical features: Globe and Map | 17-28                                    |
|                    | Landforms                                              | 29-43                                    |
|                    | South America                                          | 121-138                                  |
|                    | Revision: Water Bodies                                 |                                          |
|                    |                                                        |                                          |
| UNIT TEST - II     | Agriculture                                            | 66-81                                    |
|                    | Revision: Representation of Geographical feature       | 17-28                                    |
|                    |                                                        |                                          |
|                    |                                                        |                                          |
| ANNUAL EXAM        | South of Continents: North America                     | 104-120                                  |
|                    | Revision: Landforms                                    | 29-43                                    |
|                    | Revision: Agriculture                                  | 66-81                                    |
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| CLASS - VI                          |          |                                   |
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| SUBJECT- 3 <sup>rd</sup> Lang Hindi |          | BOOK NAME- गुंजन हिन्दी पाठमाला 1 |
| UNIT TEST - I                       | CHAPTERS | PAGE NO.                          |
|                                     | 1.       | 13-40                             |
|                                     |          |                                   |
|                                     |          |                                   |
| HALF YEARLY EXAM                    | 1.       | 41-62                             |
|                                     | 10       | 98                                |
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|                                     |          |                                   |
| UNIT TEST - II                      | 2 , 3    | 63-73                             |
|                                     | 4 , 5    | 74-77                             |
|                                     | 10       | 99                                |
|                                     |          |                                   |
| ANNUAL EXAM                         | 6,7      | 78-80                             |
|                                     | 9        | 83-90                             |
|                                     | 10       | 100                               |
|                                     |          |                                   |
|                                     |          |                                   |
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| CLASS - VI                                      |                                                                   |          |
|-------------------------------------------------|-------------------------------------------------------------------|----------|
| SUBJECT- CHEMISTRY BOOK NAME- Concise Chemistry |                                                                   |          |
| UNIT TEST- I                                    | CHAPTERS                                                          | PAGE NO. |
|                                                 | 1.Introduction to Chemistry.                                      | 1-11     |
|                                                 | 2.Common Laboratory Apparatus and Equipments                      | 12-18    |
|                                                 | 3.Matter                                                          | 19-38    |
| HALF YEARLY EXAM                                | 4.Elements , Compounds , Symbols and formulae                     | 39-55    |
|                                                 | 5.Pure Substances and Mixtures ; Separation of mixtures           | 56-71    |
|                                                 | 1.Introduction to Chemistry. (Revision)                           |          |
|                                                 | 2.Matter (Revision)                                               |          |
|                                                 |                                                                   |          |
| UNIT TEST - II                                  | 6.Air and atmosphere                                              | 72-88    |
|                                                 | 2. Common Laboratory Apparatus and Equipments (Revision)          |          |
|                                                 |                                                                   |          |
|                                                 |                                                                   |          |
| ANNUAL EXAM                                     | 7.Water                                                           | 89-100   |
|                                                 | 4.Elements , Compounds , Symbols and formulae (Revision)          |          |
|                                                 | 5.Pure Substances and Mixtures ; Separation of mixtures(Revision) |          |
|                                                 | 6.Air and atmosphere (Revision)                                   |          |
|                                                 |                                                                   |          |
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| CLASS - VI                                                                   |                                     |          |
|------------------------------------------------------------------------------|-------------------------------------|----------|
| SUBJECT- LITERATURE BOOK NAME- NEW OXFORD MODERN ENGLISH NOVEL- OLIVER TWIST |                                     |          |
| UNIT TEST- I                                                                 | CHAPTERS                            | PAGE NO. |
|                                                                              | CH- 1- NICOBONINUS                  | 11       |
|                                                                              | POEM: ALL OUT                       | 20       |
|                                                                              | NOVEL: OLIVER TWIST CH- 1- 5        |          |
|                                                                              |                                     |          |
| HALF YEARLY EXAM                                                             | CH- 2- THE RANSOM OF RED CHIEF      | 23       |
|                                                                              | CH- 5- HOPE FOR HUMANITY            | 63       |
|                                                                              | CH- 9- UNCLE PODGER HANGS A PICTURE | 107      |
|                                                                              | POEM: THE ECHOING GREEN             | 45       |
|                                                                              | POEM: IN THE BAZAARS OF HYDERABAD   | 104      |
|                                                                              | NOVEL: OLIVER TWIST - CH- 6- 17     |          |
|                                                                              |                                     |          |
| UNIT TEST - II                                                               | CH- 7- THE RED RICE GRANARY         | 89       |
|                                                                              | POEM: THE WAY THROUGH THE WOODS     | 84       |
|                                                                              | NOVEL: OLIVER TWIST - CH- 18- 21    |          |
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| ANNUAL EXAM                                                                  | CH- 3- THE TOY BOX                  | 37       |

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|  | CH- 8- ATTILA                      | 96  |
|  | POEM: GOING DOWN HILL ON A BICYCLE | 57  |
|  | POEM: MOTHER TO SON                | 104 |
|  | NOVEL: OLIVER TWIST: CH- 22- 26    |     |
|  |                                    |     |

| CLASS - VI       |                                                     |                                 |
|------------------|-----------------------------------------------------|---------------------------------|
| SUBJECT- Physics |                                                     | BOOK NAME- New Inspired Physics |
| UNIT TEST- I     | CHAPTERS                                            | PAGE NO.                        |
|                  | Th:1 Matter                                         | 3-14                            |
|                  | Th: 2 Physical Quantities and Measurement (Unit-I)  | 15-24                           |
|                  |                                                     |                                 |
| HALF YEARLY EXAM | Th: 2 Physical Quantities and Measurement (Unit-II) | 25-35                           |
|                  | Th:3 Force                                          | 36-50                           |
|                  | Th:4 Simple Machines                                | 51-63                           |
|                  |                                                     |                                 |
| UNIT TEST - II   | Th:5 Light                                          | 64-77                           |
|                  | Revision:                                           |                                 |
|                  | Th:1 Matter                                         | 3-14                            |
|                  |                                                     |                                 |
| ANNUAL EXAM      | Th:6 Magnetism                                      | 78-91                           |
|                  | Revision:                                           |                                 |
|                  | Th:3 Force                                          | 36-50                           |
|                  | Th:4 Simple Machines                                | 51-63                           |
|                  | Th:5 Light                                          | 64-77                           |
|                  |                                                     |                                 |

| CLASS - VI       |                  |                                |
|------------------|------------------|--------------------------------|
| SUBJECT- MSC     |                  | BOOK NAME- Magic Zeals of Life |
| UNIT TEST- I     | CHAPTERS         | PAGE NO.                       |
| HALF YEARLY EXAM |                  |                                |
|                  |                  |                                |
|                  | Chapter- 1 to 5  | 5 to 34                        |
|                  |                  |                                |
|                  |                  |                                |
| ANNUAL EXAM      |                  |                                |
|                  |                  |                                |
|                  | Chapter- 6 to 11 | 35 to 72                       |

| CLASS - VI               |                      |                                           |
|--------------------------|----------------------|-------------------------------------------|
| SUBJECT-History & Civics |                      | BOOK NAME- Transitions History and Civics |
| UNIT TEST- I             | CHAPTERS             | PAGE NO.                                  |
|                          | Ch 1 to 2            | 11 to 39                                  |
|                          |                      |                                           |
|                          |                      |                                           |
| HALF YEARLY EXAM         | Ch-3 to 6 ( History) | 40 to 70                                  |
|                          | Ch-11 (Civics)       | 113 to 122                                |
|                          |                      |                                           |
|                          |                      |                                           |
| UNIT TEST - II           | Ch 7 & 8             | 74 to 89                                  |
|                          |                      |                                           |
|                          |                      |                                           |
|                          |                      |                                           |
| ANNUAL EXAM              | Ch 9 &10 ( History)  | 91to 110                                  |
|                          | Ch- 12 ( Civics)     | 123 to 130                                |
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| CLASS - VI               |                                        |                                                    |
|--------------------------|----------------------------------------|----------------------------------------------------|
| SUBJECT-English Language |                                        | BOOK NAME- Collins English Grammar and Composition |
| UNIT TEST- I             | CHAPTERS                               | PAGE NO.                                           |
|                          | Ch- 1 to 7                             | 11 to 46                                           |
|                          |                                        |                                                    |
|                          |                                        |                                                    |
| HALF YEARLY EXAM         | Ch- 8 to 13                            | 47 to 78                                           |
|                          | Letters and Emails                     | 174 to 176                                         |
|                          | Essay                                  | 178 to 180                                         |
|                          | Comprehension Passage (Ch-29,33,34)    | 152,160,162)                                       |
|                          |                                        |                                                    |
| UNIT TEST - II           | Ch-14 to 20                            | 79 to 114                                          |
|                          |                                        |                                                    |
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|                          |                                        |                                                    |
| ANNUAL EXAM              | Ch- 21 to 28                           | 115 to 148                                         |
|                          | Notice                                 | 177                                                |
|                          | Story Writing                          | 181                                                |
|                          | Diary Entry                            | 184                                                |
|                          | Comprehension Passage (Ch-35,36,37,38) | 164,167,170,172                                    |
|                          |                                        |                                                    |

| CLASS - VI        |                               |                      |
|-------------------|-------------------------------|----------------------|
| SUBJECT- COMPUTER |                               | BOOK NAME- LOGIX 2.0 |
| UNIT TEST- I      | CHAPTERS                      | PAGE NO.             |
|                   | Computer languages            | 7                    |
|                   |                               |                      |
| HALF YEARLY EXAM  | Organisation of data          | 17                   |
|                   | Tables in Word Processor      | 25                   |
|                   | Creating games using Scratch  | 62                   |
| UNIT TEST - II    | Mail merge in Word Processor  | 35                   |
|                   |                               |                      |
| ANNUAL EXAM       | Visual Effect in Presentation | 46                   |
|                   | Introduction to HTML          | 80                   |
|                   | Internet: Online surfing      | 97                   |

| CLASS - VI         |                                                           |                                          |
|--------------------|-----------------------------------------------------------|------------------------------------------|
| SUBJECT- Geography |                                                           | BOOK NAME- Middle school Geography Frank |
| UNIT TEST- I       | CHAPTERS                                                  | PAGE NO.                                 |
|                    | 3. Water Bodies                                           | 46-63                                    |
|                    | 5. Minerals                                               | 90-103                                   |
| HALF YEARLY EXAM   |                                                           |                                          |
|                    | 1. Representation of geographical features: Globe and Map | 17-28                                    |
|                    | 2. Landforms                                              | 29-43                                    |
|                    | 7. Theme 6-Study of Continents : South America            | 121-138                                  |
|                    | Revision: Water Bodies                                    |                                          |
| UNIT TEST - II     |                                                           |                                          |
|                    | 4. Agriculture                                            | 66-81                                    |
|                    | Revision: Representation of Geographical feature          | 17-28                                    |
|                    |                                                           |                                          |
| ANNUAL EXAM        |                                                           |                                          |
|                    | 6. Theme 6-Study of Continents: North America             | 104-120                                  |
|                    | Revision: Landforms                                       | 29-43                                    |
|                    | Revision: Agriculture                                     | 66-81                                    |
|                    |                                                           |                                          |

| CLASS - VI       |                                                     |                                 |
|------------------|-----------------------------------------------------|---------------------------------|
| SUBJECT- Physics |                                                     | BOOK NAME- New Inspired Physics |
| UNIT TEST- I     | CHAPTERS                                            | PAGE NO.                        |
|                  | Th:1 Matter                                         | 3-14                            |
|                  | Th: 2 Physical Quantities and Measurement (Unit-I)  | 15-24                           |
|                  |                                                     |                                 |
| HALF YEARLY EXAM | Th: 2 Physical Quantities and Measurement (Unit-II) | 25-35                           |
|                  | Th:3 Force                                          | 36-50                           |
|                  | Th:4 Simple Machines                                | 51-63                           |
|                  |                                                     |                                 |
| UNIT TEST - II   | Th:5 Light                                          | 64-77                           |
|                  | Revision:                                           |                                 |
|                  | Th:1 Matter                                         | 3-14                            |
|                  |                                                     |                                 |
| ANNUAL EXAM      | Th:6 Magnetism                                      | 78-91                           |
|                  | Revision:                                           |                                 |
|                  | Th:3 Force                                          | 36-50                           |
|                  | Th:4 Simple Machines                                | 51-63                           |
|                  | Th:5 Light                                          | 64-77                           |
|                  |                                                     |                                 |

| CLASS - VI           |                                        |                                   |
|----------------------|----------------------------------------|-----------------------------------|
| SUBJECT- Mathematics |                                        | BOOK NAME- Foundation Mathematics |
| UNIT TEST- I         | CHAPTERS                               | PAGE NO.                          |
|                      | Ch:1 Number System                     | 9-32                              |
|                      | Ch:2 Operations on Whole Numbers       | 33-43                             |
|                      | Ch:3 Integers                          | 44-58                             |
|                      | Ch:4 Fractions                         | 59-91                             |
|                      | Ch:5 Decimal Fractions                 | 92-111                            |
|                      | Ch:7 Sets                              | 132-143                           |
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| HALF YEARLY EXAM     | Ch:8 Ratio and Proportion              | 144-154                           |
|                      | Ch:9 Unitary Method                    | 155-159                           |
|                      | Ch:10 Percentage                       | 160-172                           |
|                      | Ch:11 Speed Time and Distance          | 173-178                           |
|                      | Ch:12 Fundamental Concepts of Algebra  | 179-198                           |
|                      | Ch:13 Simple Equations                 | 199-205                           |
|                      | Ch:14 Fundamental Geometrical Concepts | 206-216                           |
|                      | Ch:15 Angles                           | 217-226                           |
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| UNIT TEST - II       | Ch:16 Triangles                        | 227-234                           |
|                      | Ch:17 Quadrilaterals                   | 235-242                           |
|                      | Ch:18 Circles                          | 243-249                           |
|                      | Ch:19 Polygons                         | 250-257                           |
|                      | Ch: 23 Perimeter of Plane Figures      | 286-296                           |
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| ANNUAL EXAM          | Ch:20 Recognition of 3D Shapes         | 258-271                           |
|                      | Ch:22 Geometrical Constructions        | 280-285                           |
|                      | Ch:24 Data Handling                    | 297-301                           |

| CLASS -VI                                           |                                                 |               |
|-----------------------------------------------------|-------------------------------------------------|---------------|
| SUBJECT- 2nd Lang Hindi BOOK NAME- Sanchita/Samboth |                                                 |               |
| UNIT TEST- I                                        | CHAPTERS                                        | PAGE NO.      |
|                                                     | Ch- 1,गंगा तेरा पानी अमृत vyakaran -ch,1,2      | 2,9,22/ 10,16 |
|                                                     | Ch- 2, नादान दोस्त                              |               |
|                                                     | Ch -3, हिमाचल का पर्व                           |               |
| HALF YEARLY EXAM                                    | Ch- 4, मस्तक नहीं झुकाएँ                        | 31,           |
|                                                     | Ch- 5, गप्पी तत्याना                            | 40,           |
|                                                     | Ch- 8, अनोखा पुरस्कार                           | 71,           |
|                                                     | Vyakaran ch- 5, ch - 8, Ch- 21, ch- 22, Unseen, | 38,           |
|                                                     | Eaeey writing, letter writing                   | 73,           |
| UNIT TEST - II                                      | Ch- 9, एलबम                                     | 83,           |
|                                                     | Ch- 10, सावन                                    | 94,           |
|                                                     | Ch- 11, प्रदूषण महाविनाशक                       | 101           |
|                                                     | Ch- 9, ch- 10, ch- 11                           | 82,89,96      |
| ANNUAL EXAM                                         | Ch -13, रहिमन धागा प्रेम                        |               |
|                                                     | Ch- 14, रिया की डायरी                           |               |
|                                                     | Ch- 15, मेरी वैद्यनाथ यात्रा                    |               |
|                                                     | Vyakaran ch- 13,ch-14 ch-14                     | 102,117,129   |
|                                                     | Ch- 21 Unseen, Essay writing, letter writing    |               |

| CLASS - VI                                  |                                         |          |
|---------------------------------------------|-----------------------------------------|----------|
| SUBJECT- BIOLOGY BOOK NAME- CONCISE BIOLOGY |                                         |          |
| UNIT TEST- I                                | CHAPTERS                                | PAGE NO. |
|                                             | CH-1 The Leaf                           | 1-13     |
|                                             | CH-2 The Flower                         | 14-29    |
| HALF YEARLY EXAM                            | CH-3 Cell - The structure and Functions | 30-42    |
|                                             | CH-4 Digestive System                   | 43-56    |
|                                             | CH-5 Respiratory System                 | 57-66    |
| UNIT TEST - II                              | CH-6 The Circulatory System             | 67-78    |
|                                             | <b>Revision:</b>                        |          |
|                                             | CH-1 The Leaf                           | 1-13     |
| ANNUAL EXAM                                 | CH-7 Disease and Hygiene                | 79-93    |
|                                             | CH-8 Habitat and Adaptation             | 94-106   |
|                                             | <b>Revision :</b>                       |          |
|                                             | CH-1 Digestive system                   | 43 - 56  |
|                                             | CH-3 Circulatory System                 | 67 - 78  |

| CLASS - VI                                                    |                                                                                         |                                               |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|
| SUBJECT- Bengali 2 <sup>nd</sup> Language<br>বাংলা ভাষা অৱেষা |                                                                                         | BOOK NAME- বাংলা সাহিত্য                      |
| UNIT TEST- I                                                  | CHAPTERS                                                                                | PAGE NO.                                      |
|                                                               | 1) আমাদের স্বদেশী যুগ                                                                   | ৮                                             |
|                                                               | 2) পাছে লোকে কিছু বলে                                                                   | ১৮-২১                                         |
|                                                               | ব্যাকরণ-<br>1) ভাষার উৎপত্তি ও ব্যাকরণ                                                  | ১-৭                                           |
|                                                               | 2) ধনী ও বর্ণ                                                                           | ৮-১৯                                          |
| HALF YEARLY EXAM                                              | 1) পশু পাখিদের ভাষা                                                                     | ২২-২৬                                         |
|                                                               | 2) বাঘ                                                                                  | ২৭-৩০                                         |
|                                                               | 3) এক ভুতুড়ে কান্ড                                                                     | ৩১-৩৬                                         |
|                                                               | ব্যাকরণ-<br>1) পদের শ্রেণীবিভাগ 2) বাক্যের শ্রেণীবিভাগ 3) পত্র লিখন<br>4) অনুচ্ছেদ রচনা | ৪৩-৫৪<br>৫৫-৬০<br>১৪৩-১৫২<br>১৫৮-১৭৬          |
|                                                               |                                                                                         |                                               |
| UNIT TEST - II                                                | 1) হিমালয়ের পথে                                                                        | ৪৬-৫০                                         |
|                                                               | 2) বিদ্যে বোঝাই বাবুমশাই                                                                | ৫১-৫৪                                         |
|                                                               | ব্যাকরণ-<br>1) কারক ও বিভক্তি<br>2) সমার্থক শব্দ                                        | ৬১-৬৯<br>১০৩-১০৮                              |
|                                                               |                                                                                         |                                               |
| ANNUAL EXAM                                                   | 1) এতোয়া মুন্ডার কাহিনী                                                                | ৬০-৬৬                                         |
|                                                               | 2) খোকনের দুঃখ                                                                          | ১০৪-১০৭                                       |
|                                                               | 3) হাবুর বিপদ                                                                           | ১০৮-১১৭                                       |
|                                                               | ব্যাকরণ<br>1) লিঙ্গ<br>2) বচন<br>3) পুরুষ<br>4) বোধ পরীক্ষণ<br>5) অনুচ্ছেদ রচনা         | ৭০-৮০<br>৮১-৮৭<br>৮৮-৯৩<br>১২৬-১৩৮<br>১৫৮-১৭৬ |
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| CLASS - VI                                |                                  |                                |
|-------------------------------------------|----------------------------------|--------------------------------|
| SUBJECT- BENGALI 3 <sup>rd</sup> LANGUAGE |                                  | BOOK NAME- নবযুগ সাহিত্য প্রথম |
| UNIT TEST- I                              | CHAPTERS                         | PAGE NO.                       |
|                                           | 1) অমল ও কমল                     | ৯-১০                           |
|                                           | 2) তারকনাথ                       | ১১-১২                          |
|                                           | 1) লীলা ও গীতা<br>2) সুধার বাবা  | ১৪-১৬<br>১৭-১৯                 |
| HALF YEARLY EXAM                          | 1) পূজার ছুটি ও শরৎকাল           | ২০-২২                          |
|                                           | 2) কৃষক                          | ২৩-২৫                          |
|                                           | 3) দেশ সেবা                      | ২৬- ২৭                         |
|                                           | 4) দৈনিকের কাজ                   | ২৮-৩০                          |
|                                           | 3) থোকা চোখ থোলো রে<br>4) মৌমাছি | ৩১-৩২<br>৩৩-৩৫                 |
| UNIT TEST - II                            | 1) সিংহ                          | ৩৭-৩৯                          |
|                                           | 2) দুঃখে যাদের জীবন গড়া         | ৪০-৪১                          |
|                                           | 3) সাঁতার                        | ৪৪-৪৬                          |
|                                           | 4) নদী                           | ৪৮-৪৯                          |
|                                           | 5) আধুনিক নাচ                    | ৫০-৫১                          |
| ANNUAL EXAM                               | 1) বানরের পিঠে ভাগ               | ৫২-৫৫                          |
|                                           | 2) ফুলপরী                        | ৫৬-৫৯                          |
|                                           | 3) নেকড়ে ও মেষ শাবক             | ৬০-৬২                          |
|                                           | 4) ভোর হলো                       | ৬৩-৬৪                          |
|                                           | 5) আবার তুই ইঁদুর হ              | ৬৮-৭০                          |
|                                           | 6) ছোট নদী                       | ৭১-৭২                          |